



AGENDA

CITY OF HALF MOON BAY PLANNING COMMISSION

TUESDAY, SEPTEMBER 24, 2019

7:00 PM

**Half Moon Bay EOC
537 Kelly Ave.
Half Moon Bay, CA 94019**

**Brian Holt, Chair
James Benjamin, Vice Chair
Sara Polgar, Planning Commissioner
Steve Ruddock, Planning Commissioner
Rick Hernandez, Planning Commissioner**

This agenda contains a brief description of each item to be considered. Those wishing to address the Planning Commission on any matter not listed on the Agenda, but within the jurisdiction of the Planning Commission to resolve, may come forward to the podium during the Public Forum portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on an agenda item are asked to fill out a speaker card. Speaker(s) will be called forward at the appropriate time during the agenda item in consideration.

Please Note: Please Provide a Copy of Prepared Presentations to the Clerk

Copies of written documentation relating to each item of business on the Agenda are on file in the Office of the City Clerk at City Hall and the Half Moon Bay Library where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://hmbcity.com/>

MEETING WILL CONCLUDE BY 10:30 PM UNLESS OTHERWISE EXTENDED BY SIMPLE MAJORITY VOTE OF THE PLANNING COMMISSION.

CORRESPONDENCE

Correspondence (submitted after Agenda Packet was posted, but before end of 09.10.2019 PC Meeting)

[Memo to PC for 9.24.19 LUP Study Session](#)

PLEDGE OF ALLEGIANCE AND ROLL CALL

APPROVAL OF MINUTES

Minutes

[MINUTES 09.10.2019](#)

PUBLIC COMMENT

1. PUBLIC HEARING ITEMS

1.A Local Coastal Land Use Plan Update – Study Session

Receive a presentation from staff regarding the major topics of comments on the draft Land Use Plan (LUP) Update received by the public and the Planning Commission to date; hold a public comment forum; conduct a discussion and provide direction to staff.

[STAFF REPORT](#)

[ATTACHMENT 1 - Public Comments](#)

1.B

CITY FILE No. PDP-19-035

PROJECT DESCRIPTION: 1) Receive an update on the Poplar Beach Gateways Plan; and

2) Adopt a resolution approving PDP-19-035, an application for a Coastal Development Permit as a follow-up to emergency CDPS #PDP-18-092 and PDP-19-024 to construct safety and drainage improvements including installation of wooden steps anchored by metal stakes, a cable handrail, a stepped concrete landing, and a 6-inch-deep drainage V-ditch with minor grading and compaction at the existing beach access ramp for Poplar Beach

[STAFF REPORT](#)

[ATTACHMENT 1 - Resolution](#)

[ATTACHMENT 2 - Plans](#)

[ATTACHMENT 3 - Environmental Checklist](#)

[ATTACHMENT 4 - Emergency Pipe CDP PDP-18-092](#)

[ATTACHMENT 5 - Emergency CDP PDP-19-024 Poplar Safety Fencing](#)

DIRECTOR'S REPORT

PLANNING COMMISSION COMMUNICATIONS

ADJOURNMENT